PTO/SB/21 (07-09) Approved for use through 07/31/2012. OMB 0651-0031

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|------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------|---------------------------------|---------------|------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------|
|                                                                                                            |                                             |                          | Application Number              |               |                        | 10/536,569-Conf. #2178                                            |                                                                                    |
| TRANSMITTAL                                                                                                |                                             |                          |                                 | Filing Date   |                        |                                                                   | May 2, 2006                                                                        |
| FORM                                                                                                       |                                             |                          | First Named Inventor            |               |                        | Ulrich Wiesner                                                    |                                                                                    |
|                                                                                                            |                                             |                          | Art Unit                        |               |                        | 1639                                                              |                                                                                    |
| (to be used for all correspondence after initial filing)                                                   |                                             |                          | Examiner N                      | iner Name     |                        | S. X. Liu                                                         |                                                                                    |
| Total Number of Pages in This Submission                                                                   |                                             | sion                     | 15                              | Attorney Do   | Attorney Docket Number |                                                                   | 1258_3378US                                                                        |
| ENCLOSURES (Check all that apply)                                                                          |                                             |                          |                                 |               |                        |                                                                   |                                                                                    |
| X Fee Transmittal Form                                                                                     |                                             |                          | Drawing(s)                      | wing(s)       |                        |                                                                   | After Allowance Communication to TC                                                |
| Fee Attached                                                                                               |                                             | Licensing-related Papers |                                 |               |                        |                                                                   | Appeal Communication to Board of Appeals and Interferences                         |
| X Amendment/Reply                                                                                          |                                             |                          | Petition                        |               |                        | Appeal Communication to TC<br>(Appeal Notice, Brief, Reply Brief) |                                                                                    |
| After Final                                                                                                |                                             |                          | Petition to Co<br>Provisional A |               |                        |                                                                   | Proprietary Information                                                            |
| Affidavits/declaration(s)                                                                                  |                                             |                          | Power of Atto<br>Change of Co   | on<br>Address |                        | Status Letter                                                     |                                                                                    |
| x Extension of Time Request                                                                                |                                             |                          | Terminal Dis                    |               |                        | Other Enclosure(s) (please Identify below):                       |                                                                                    |
| Express Abandonment Request                                                                                |                                             |                          | Request for Refund              |               |                        |                                                                   |                                                                                    |
| Information Disclosure Statement                                                                           |                                             |                          | CD, Number of CD(s)             |               |                        |                                                                   |                                                                                    |
| Certified Copy of Priority<br>Document(s)                                                                  |                                             | Landscape Table on       |                                 |               | CD                     |                                                                   |                                                                                    |
| Reply to Missing Parts/<br>Incomplete Application                                                          |                                             | Remarks                  |                                 |               |                        |                                                                   |                                                                                    |
| Repl<br>37 C                                                                                               | y to Missing Parts under<br>FR 1.52 or 1.53 |                          |                                 |               |                        |                                                                   |                                                                                    |
|                                                                                                            |                                             |                          |                                 |               |                        |                                                                   |                                                                                    |
|                                                                                                            |                                             |                          |                                 |               |                        |                                                                   |                                                                                    |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT                                                                 |                                             |                          |                                 |               |                        |                                                                   |                                                                                    |
| Firm Name                                                                                                  | MARJAMA MULDOON BLASIAK & SULLIVAN LLP      |                          |                                 |               |                        |                                                                   |                                                                                    |
| Signature                                                                                                  | /Anne M. Schneiderman 43,095/               |                          |                                 |               |                        |                                                                   |                                                                                    |
| Printed name                                                                                               | Anne M. Schneiderman                        |                          |                                 |               |                        |                                                                   |                                                                                    |
| Date                                                                                                       | April 13, 2010                              |                          | Reg. No.                        | 43            | 3,095                  |                                                                   |                                                                                    |

Transmittal

I hereby cortly that this paper (along with any paper referred to as being attached or enclosed) is being transmitted via the Office electronic filing system in accordance with § 1 6(a)(4).

Dated: April 13, 2010 Electronic Signature for Meg Senecal: /Meg Senecal/